STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1734(35-7513)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1734 (35-7513) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock Certificate: 12380, under 35-8389 (Award 389) and 35-8400 (Award 400), Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Davis and Weber Counties Canal Company NAME: Peterson Pipeline Company ADDR: 3800 West 3900 North Peterson UT 84050 FILED: 01/09/1981|PRIORITY: 01/09/1981|ADV BEGAN: |ADV ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved] | ActionDate:05/04/1981 | PROOF DUE:

EXTENSION: |Elec-Proof: | ||El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:

RushLetter: |RENOVATE: |RECON REQ: |TYPE: [] Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 2.00000 acre-feet SOURCE: East Canyon Reservoir COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply for 40,790.70 acres. FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Morgan COMMON DESCRIPTION: Peterson Pipeline Well POINT OF EXCHANGE -- UNDERGROUND: (1) N 1893 ft W $\,$ 381 ft from S4 cor, Sec 06, T $\,$ 4N, R $\,$ 2E, SLBM $\,$ DIAMETER OF WELL: 12 ins. DEPTH: 109 to ft. YEAR DRILLED: 1967 WELL LOG? Y WELL ID#: 7185

Exchange#: E1734 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208305. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*--NORTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 06 T 4N R 2E SLBM *____|___ _*___|X |____| SURVEY RECEIVED 5/27/93 (METERED) #2-D This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-----*) 2.0 0.2500 2.0000 *******************************